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| **Meldeliste für die 30. KJSp der Leichtathletik AK 7-11 am 06.06.2024** | |
| Per E-Mail an: [info@kreissportbund-jl.de](mailto:info@kreissportbund-jl.de) | Meldeschluss: 19.05.2024 |
| **Verein / Schule:** | **Telefon:** |
| **Betreuer / Ansprechpartner:** | **E-Mail:** |
| Kampfrichter (mind.1): | |

**Bitte geordnet nach AK, getrennt nach männlich/weiblich und in Druckschrift ausfüllen.**

**Maximal 4 Starter je AK und Geschlecht.**

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| **AK** | **m/w** | **Name** | **Vorname** | **Geb. jahr** | **Sprint** | **Weit** | **Ball** | **800 m** | **Staffel** |
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