|  |
| --- |
| **Meldeliste für die 29. KJSp der Leichtathletik AK 12-16 am 19.09.2023** |
| Per E-Mail an: info@kreissportbund-jl.de | Meldeschluss: 11.09.2023 |
| **Verein / Schule:**  | **Telefon:** |
| **Betreuer / Ansprechpartner:** | **E-Mail:** |
| Kampfrichter (mind.1): |

 **Bitte geordnet nach AK, getrennt nach männlich/weiblich und in Druckschrift ausfüllen.**

 **Maximal 4 Starter je AK und Geschlecht.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **AK** | **m/w** | **Name** | **Vorname** | **Geb. jahr** | **Sprint** | **Weit** | **Ball/Kugel** | **800 m** | **Staffel** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |